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## BIB DATA SHEET

CONFIRMATION NO. 5149

<b>SERIAL NUMBER</b> 10/711,150	<b>FILING or 371(c) DATE</b> 08/27/2004 <b>RULE</b>	<b>CLASS</b> 220	<b>GROUP ART UNIT</b> 3722	<b>ATTORNEY DOCKET NO.</b> 81101894 / FMC 1772 PUS		
<b>APPLICANTS</b> James Anderson, Dearborn, MI; Alexander Stoll, Plymouth, MI; Thomas Loch, Farmington Hills, MI; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 10/04/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /ERIC ANDREW GATES/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 20	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> BROOKS KUSHMAN P.C./FGTL 1000 TOWN CENTER 22ND FLOOR SOUTHFIELD, MI 48075-1238 UNITED STATES						
<b>TITLE</b> MACHINING SYSTEM WITH INTEGRATED CHIP HOPPER						
<b>FILING FEE RECEIVED</b> 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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